

DODGE COUNTY LAND RESOURCES AND PARKS DEPARTMENT

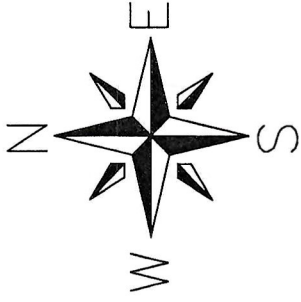
127 E OAK STREET • JUNEAU, WI 53039
 PHONE: (920) 386-3700 • FAX: (920) 386-3979
 E-MAIL: landresources@co.dodge.wi.us

**MINOR LAND DIVISION
 LETTER OF INTENT FORM**

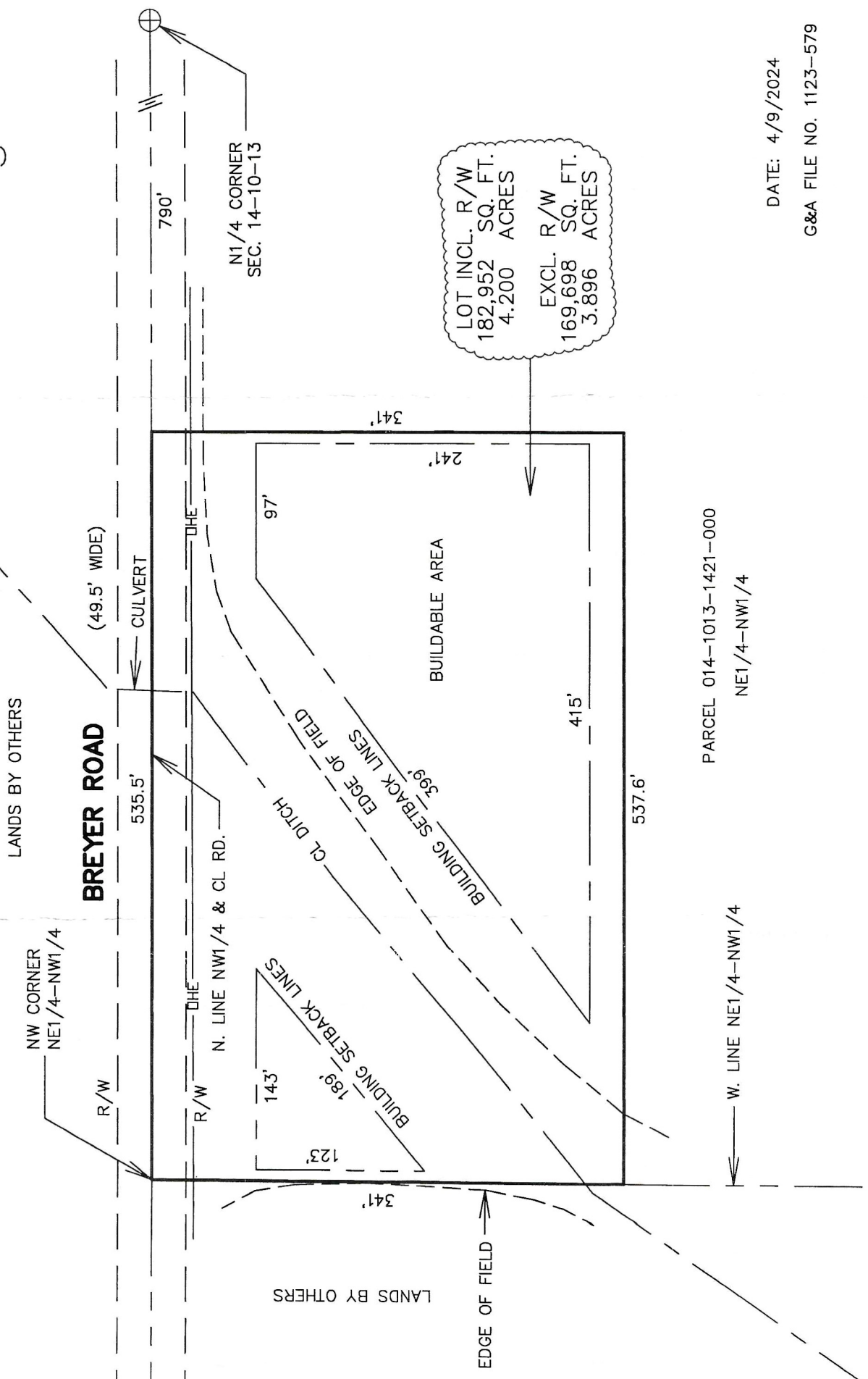
THIS AREA FOR OFFICE USE ONLY	
Activity No. 240222	Expiration Date
Application Date: 4-11-2024	Receipt #: 9276-0013

Application Fee: **\$75** (Non-Refundable)

NAMES & MAILING ADDRESSES		PROPERTY DESCRIPTION			
Applicant (Agent) Grothman & Associates		Parcel Identification Number (PIN) 014-1013-1421-000			
Street Address 625 E. Slifer Street		Town Elba		T 10	N 13
City • State • ZipCode Portage, WI 53901		1/4 NE1/4	1/4 NW1/4	Section 14	Acreage of Parent Parcel 40.73
Property Owner (If different from applicant) Thomas & Margaret Agnew		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot)			
Street Address W1774 Shady Lane		Site Address Of Property (DO NOT include City/State/ZipCode)			
City • State • ZipCode Fall River, WI 53932		Is this property connected to public sewer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
CONTACT PERSON					
Name and daytime phone number (include area code) of a person we can contact if we have any questions about your application.					
Name Rob Condon		Daytime Phone (608) 742-7788			
CURRENT PROPERTY USE			PROPOSED USE		
<input type="checkbox"/> Vacant Property <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-Family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input checked="" type="checkbox"/> Active Working Farm Operation <input type="checkbox"/> Recreational / Wetlands / Wooded Parcel <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below) Agricultural			<input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input type="checkbox"/> Agricultural Use Only – No residential structures <input type="checkbox"/> Open Space Recreational / Wetlands - No residential structures <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)		
A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.					
CERTIFICATE					
I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.					
Contact Person (Print) Robert Condon		Daytime Contact Phone (608) 742-7788		Email: rcondon@grothman.com	
Signature <i>Rob N. Condon</i>		Date: 4/9/2024			
OFFICE USE ONLY					
<input type="checkbox"/> CUP Required (App _____)		<input type="checkbox"/> REZONE Required (App _____)		<input type="checkbox"/> Restriction Release Required	
Notes:					
APPROVED <input type="checkbox"/>	DENIED <input type="checkbox"/>	LAND RESOURCES AND PARKS DEPARTMENT		Date _____	



NOTE: the land along the east side of the
waterway can not be sold separately from
the land along the west side of the
waterway.



DATE: 4/9/2024

G&A FILE NO. 1123-579

PARCEL 014-1013-1421-000

NE1/4-NW1/4

W. LINE NE1/4-NW1/4



The data used to create this map is a compilation of records, information, and data from various city, county and state offices, and other sources. This map is only advisory, does not replace a survey, and may not be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.

Date created: 4/9/2024

Last Data Uploaded: 4/9/2024 4:58:24 AM

Minor Land Division Letter of Intent Form

Town of Elba
 N3799 County Hwy T
 Columbus, WI 53925
 (920) 728-0269
clerk@townofelba.wi.gov

Office Use: Date Received _____
 Fee Received _____
 Check Number _____

Mail Form and Fee to: Lori Koenig-Fry, Clerk
 W12431 STH 16/60
 Columbus, WI 53925

Application Fee **\$250** (Non-Refundable, Payable to: Town of Elba)

NAMES & MAILING ADDRESSES		PROPERTY DESCRIPTION				
Applicant (Agent) Grothman & Associates		Parcel Identification Number (PIN) 014-1013-1421-000				
Street Address 625 E. Slifer Street		Town Elba		T 10	N 13	R E
City • State • ZipCode Portage, WI 53901		1/4 NE1/4	1/4 NW1/4	Section 14	Acreage of Parent Parcel 40.730	Acreage of Proposed Lot(s) 4.200
Property Owner (If different from applicant) Thomas & Margaret Agnew		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot)				
Street Address W1774 Shady Lane		Site Address Of Property (DO NOT include City/State/ZipCode)				
City • State • ZipCode Fall River, WI 53932		Is this property connected to public sewer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

CONTACT PERSON	
Name and daytime phone number (include area code) of a person we can contact if we have any questions about your application.	
Name <u>Rob Condon</u>	Daytime Phone (<u>608</u>) <u>742</u> - <u>7788</u>

CURRENT PROPERTY USE	PROPOSED USE
<input type="checkbox"/> Vacant Property <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-Family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input checked="" type="checkbox"/> Active Working Farm Operation <input type="checkbox"/> Recreational / Wetlands / Wooded Parcel <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)	<input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input type="checkbox"/> Agricultural Use Only – No residential structures <input type="checkbox"/> Open Space Recreational / Wetlands - No residential structures <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)

PROSPECTIVE BUYERS	OPPOSITE & ABUTTING PROPERTY OWNERS
NAME <u>?</u>	NAME <u>DELORIS LINK TRUST DATED AUG. 9, 2021</u>
ADDRESS _____	ADDRESS <u>W1086 BREYER RD., COLUMBUS, WI 53925</u>
NAME _____	NAME <u>ROCHE FARMLAND LLC</u>
ADDRESS _____	ADDRESS <u>N3432 C.T.H. "B", Columbus, WI 53925</u>
NAME _____	NAME <u>BRANDON S. & ALEXIA M. SCHMITT</u>
ADDRESS _____	ADDRESS <u>7629 SFFOLK DOWN, SUN PRAIRIE, WI 53590</u>
NAME _____	NAME <u>JALEN & EMMA WALKER</u>
ADDRESS _____	ADDRESS <u>N6816 DONLIN DR., PARDEEVILLE, WI 53957</u>
NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
NAME _____	NAME _____
ADDRESS _____	ADDRESS _____

CERTIFICATE

I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Town of Elba Board members and/or Town of Elba Planning Commission members to enter the above-described property for purposes of obtaining information pertinent to my request.

Signature Pat W. Condon Date 4/9/2024

Daytime Contact Number (608) 742 - 7788

OFFICE USE ONLY

CUP Required (App _____) REZONE Required (App _____) Restriction Release Required

Notes:

[Large blank area for notes]

APPROVED

DENIED

TOWN OF ELBA PLANNING COMMISSION, CHAIRMAN Date _____

TOWN OF ELBA PLANNING COMMISSION Date _____

Town of Elba Planning Commission Date _____

TOWN OF ELBA PLANNING COMMISSION Date _____

Town of Elba Planning Commission Date _____

Attest, Town Clerk Date _____

APPROVED

DENIED

TOWN OF ELBA BOARD CHAIRMAN Date _____

Town of Elba Supervisor #1 Date _____

TOWN OF ELBA SUPERVISOR #2 Date _____

Attest, Town Clerk Date _____

SKETCH MAP

INSTRUCTIONS

Sketch the proposed land division in the space provided below or attach a sketch map or aerial photo of the proposed land division to the application. The sketch map or aerial photo shall be at a scale of 1" = 200' or other appropriate scale. This sketch map or aerial photo shall include the following information:

1. North arrow, date and scale;
2. Reference to a section corner or existing lot line;
3. The dimensions of the existing parcel;
4. The location and dimensions of the proposed lot(s);
5. The location of the existing and proposed lot lines;
6. The location and dimensions of any existing or proposed easements;
7. The location of any existing buildings, water wells, septic systems, water courses, drainage ditches and other features pertinent to proper division;
8. The location and name of existing roads, easements of record, public access to navigable waters and dedicated areas;
9. The location of existing and proposed driveways;
10. Any other additional information pertinent to this land division;

Width _____ Rear property line OR Edge of water (north arrow)

Length _____

(SEE ATTACHED SHEET)

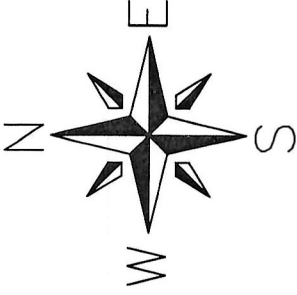
Length _____

σ Right-of-Way Line of Road/Highway σ Width _____

τ Center(line) of Road/Highway τ

Name Of Road/Highway _____

NOTE: the land along the east side of the waterway can not be sold separately from the land along the west side of the waterway.



LANDS BY OTHERS

BREYER ROAD

NW CORNER
NE1/4-NW1/4

R/W

535.5'

(49.5' WIDE)

CULVERT

DHE

N. LINE NW1/4 & CL RD.

DHE

790'

N1/4 CORNER
SEC. 14-10-13

123'
189'
143'
BUILDING SETBACK LINES

399'
97'
EDGE OF FIELD

341'

EDGE OF FIELD

LANDS BY OTHERS

BUILDABLE AREA

341'

241'

415'

537.6'

LOT INCL. R/W
182,952 SQ. FT.
4.200 ACRES

EXCL. R/W
169,698 SQ. FT.
3.896 ACRES

PARCEL 014-1013-1421-000

NE1/4-NW1/4

W. LINE NE1/4-NW1/4

DATE: 4/9/2024

G&A FILE NO. 1123-579